

12/19/00  
JCS952 U.S. PTO

12-20-00

Attorney's Docket No. SMB 2 0910

**UTILITY PATENT APPLICATION TRANSMITTAL LETTER**  
(Only for nonprovisional applications under 37 CFR 1.53(b))

JCS903 U.S. PTO  
09/14/02  
12/19/00

Assistant Commissioner for Patents  
Washington, D.C. 20231  
Box PATENT APPLICATION

Transmitted herewith for filing in the patent application of:

**Graham H. Thompson and Ashok Ganesan**

Entitled: **COMMUNICATION SYSTEM ARCHITECTURE FOR VOICE FIRST COLLABORATION**

Enclosed are:

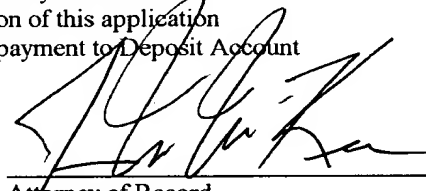
- ☒ 8 sheets of specification, 3 sheets of claims, 1 sheet of Abstract.
- ☒ 4 sheets of drawings, Figures 1-7.
- ☒ an assignment of an invention to Mitel Corporation (and transmittal therefor).
- ☒ a Declaration and Power of Attorney for Patent Application.
- ☒ Information Disclosure Statement and PTO-1449

CLAIMS AS FILED				
FOR	NO. FILED	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	15 - 20 =	0	<input checked="" type="checkbox"/> \$18 LARGE <input type="checkbox"/> \$09 SMALL	\$ 0.00
INDEPENDENT CLAIMS	4 - 3 =	1	<input checked="" type="checkbox"/> \$80 LARGE <input type="checkbox"/> \$40 SMALL	\$ 80.00
BASIC FEE <input checked="" type="checkbox"/> LARGE ENTITY \$710 <input type="checkbox"/> SMALL ENTITY \$355				
TOTAL FILING FEE				\$ 790.00

☒ Checks in the amount of \$ 790.00 to cover the filing fee and \$ 40.00 to cover the Assignment recordal are enclosed.

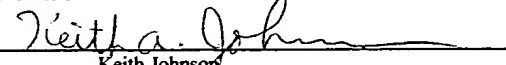
☒ The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 06-0308.

12-19-00  
Date

  
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**EXPRESS MAIL CERTIFICATE**

I hereby certify that this Utility Patent Application Transmittal Letter and accompanying papers are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 and is addressed to the Assistant Commissioner For Patents, Box Patent Application, Washington, D.C. 20231 on December 19, 2000. EXPRESS MAIL NO.: EL545794295US.

  
Keith Johnson